**UNOFFICIAL COPY** 

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD

DAKBROOK TERRACE, IL. 60181

JOYCE GRUDZIEN

Loan No. 301127 #97

DEPT-01 RECORDING

98794908

\$23.00

T\$0000 TRAN 0570 09/04/98 11:36:00

₹0215 ₹ CG ×-98-79490&

COOK COUNTY RECORDER

Commonly known as:

2086 HALSEY DRIVE DES PLAINES, LE 60018

SPACE ABOVE THIS LINE FOR RECORDER'S USE
FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANCSHAPES MORTGAGE GROUP INC 7909 PARKLANE ROAD COLUMBIA. SC 29223

all the rights, title and interest coundersigned in and to that certain Real Estate Mortgage dated 08/31/98 executed by

MARGARETA NEAGOE, HUSBAND AND WIFE

to WESTAMERICA and whose address is , as Document No. \* and recorded in Book/Volume No. Jage (s)

on real estate legally described as follows: County Records, State of 11111N01S

LOT 29 IN BLOCK 6 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE. A SUBDIVISION IN THE MEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33. TOWNSHIP 41 NORTH RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ELINOIS. TAX ID

#04-33-402 032-0000

IF THE REOCRDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witnuss:

Witness:

SECRETARY GRUDZIEW, WSST

STATE OF

ILLINOIS

COUNTY OF DUPAGE

On 08/31/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

DEBORAH ANDERSON

12000

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 2002

(Official Seal)

OFFICIAL SEAL DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/02

BOX 333-CTI

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Stopperty of Coot County Clert's Office