

UNOFFICIAL COPY 98794065

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1998-09-04 15:42:52
Cook County Recorder 23.50

ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

ABOVE SPACE FOR RECORDER'S USE

Loan No. 174117-2

KNOW ALL MEN BY THESE PRESENTS,

That GN Mortgage Corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto MICHAEL BACKUS & SARAH CREWE, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 06/24/93 AND 01/17/95 and recorded in t Recorder's Office of COOK County, State of IL in of 93482758 & 95036334, to the premises therein described, situated in the County of COOK, State of IL, as follows, to wit:

✓ Tax Key No.: 14-20-423-040-0000 See attached legal
Property Address: 3238 N Kenmore Avenue Chicago IL 60657
together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 07-22-98.

GN Mortgage Corporation

Armando Castillo, Vice-President

State of Wisconsin)ss.
County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 07-22-98.

Prepared by: Pamela



Kathleen Liberto

My commission expires 7-21-2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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3. The land referred to in this commitment is described as follows: ✓

LOT 40 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office