#### UNOFFICIAL COPA794270

1998-09-04 12:45:04

Cook County Recorder

23.00

BOX 370

This form was prepared by: Chorsland Mortgage Corp.

1420 KENSINGTON RD, SUITE 335 OAKBROOK IL 60523

Loan ID: 0012168282

. address:

, iel. no.: 630-573-0800

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hoster of a Mortgage (herein "Assignor") whose address is 906 LACEY AVENUE, STE 206 LISLE, LLINOIS 60532 does hereby grant, sell, assign, transfer and convey, ware the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated August 26, 1998

(herein "Assignce"),

, made and executed by

F.O.R.U.M. BY PHILLIP A BRADLEY, A NON-PROFIT ORGANIZATION

to and in favor of LEGEND MORTGAGE COMPANY upon the following described

COOK property situated in

County, State of Illinois.

LOT 299 AND THE NORTH 2 FEET OF LOT 300 IN E.A. CUMMINGS AND COMPANY 63RD STREET SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

P.I.N. 20-18-425-045 6223 South Winchester Ave. Chroago 60636 such Mortgage having been given to secure payment of sixty Thousand Nine Hundred Forty One an D P.I.N.

00/100 60,941.00

98794269

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

Sections to second and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

Page 1 pf 2

ATGF, INC



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# UNOFFICIAL COPY 98794270 Page 2 of 2

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 26, 1998 Legend Mortgage Company (Assignor) Witness (Signalure) DAVID WHITACRE PRESIDENT Allen Seal: OFFICIAL SEAL DEBHAM RENWICK HOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPINES & 19-00 State of Illinois County of DuPage This instrument was acknowledged before the on AUGUST 26, 1998 by David Whitacre of Legend Mortgage Company M President

(31D.996(fL) (8112)

1164B (9600)

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