

BOX 370

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98794288

7/35/0111 05 001 Page 1 of 2
1998-09-04 12:54:07
Cook County Recorder 23.00

100-100-100-100

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

FIRSTAR HOME MORTGAGE CORPORATION
1550 EAST 79TH STREET #440
BLOOMINGTON, MN 55425
PURCHASING/REVIEW DEPT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1106324 3/3

Corporation Assignment of Real Estate

Loan #: 7810066742

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION, A WISCONSIN CORPORATION, 809 SOUTH 60TH
STREET,, WEST ALLIS, WI 53214,
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/17/98
executed by:

SCOTT F. STERN and STACEY G. STERN, HUSBAND AND WIFE

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) County Records.

State of ILLINOIS 98794287

described hereinafter as follows:

Pin#: PIN #:14-28-107-081-1002 PA-655 West Barry Ave. "B" Chicago 60657
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

On August 17, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

By: GAIL M. SELTZER

Its: VICE PRESIDENT

Witness:

Notary Public: Margaret R. Robson

County: Cook

My commission expires: 7/1/99

THIS AREA FOR OFFICIAL NOTARIAL SEAL
"OFFICIAL SEAL"
Margaret R. Robson
Notary Public, State of Illinois
My Commission Expires 07/01/99

ATGF, INC

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LEGAL DESCRIPTION:

Loan #: 7810066742

PARCEL 1: UNIT B IN BARRY HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 (EXCEPT THE EAST 2 1/4 INCHES THEREOF CONVEYED TO THOMAS F. RANSFORD) IN OAK GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88308224 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHTS TO THE USE OF PARKING SPACE P-B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88308224

PIN #: 14-28-107-081-1002

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