

Prepared by:

KATHY ROMANO

9756/0160 05 001 Page 1 of 2  
1998-09-04 15:26:40  
Cook County Recorder 23.00

BOX 370

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

1107804 2/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7067988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1998  
executed by Robert P. Chase, Married to Carmen Chase

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: 98794332 (See Reverse for Legal Description)  
Commonly known as 42 East Berkley Lane, Hoffman Estates, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

A CORPORATION OF ILLINOIS

On August 14, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be VICE PRESIDENT

By: JAMES B. DOBBS  
Its: PRESIDENT

*Donald J. Monsen*

By: DONALD J. MONSEN  
Its: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledged said instrument to  
be the free act and deed of said corporation.

Witness:



Notary Public *Kathy J. Romano*  
Cook County.  
My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

14414-10-10-004

**RIDER - LEGAL DESCRIPTION**

LOT 11 IN BLOCK 34 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THE ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 14 AND OF THE NORTH EAST QUARTER OF SECTION 15 AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 15, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIANM, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956, AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

07-15-402-004

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