Prepared BUNOFFICIAL COPSY95401 CHICAGO FINANCIAL 1998-09-04 14:18:22 520 WEST ERIE, SUITE 240 23.50 Cook County Recorder CHICAGO, ILLINOIS 60610 # 2689325 and When Recorded Mail To CHICAGO FENANCIAL SERVICES, INC. 520 WEST ERIE, SULTE 240 CHICAGO I ILLINOIS 60610 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 1.OAH HO.: 3843127 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.S. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of unde signed in and to that certain Real Estate Mortgage dated 98795400 executed by CHARLES L. HOBEY, UNKARRIED AND MARILYN P. MEDFORD, UNMARRIED to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS 520 WEST ERIE, SUITE 240 and whose principal place of business is CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. . as Document , page(s) County Records, State of (See Reverse for Legal Description) ILLINOIS . COOK described No. hereinafter as follows: Commonly known as 2200 N. LAKEWOOD #1, CHICAGO, ILLINDIS 60814 TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS CHICAGO FINANCIAL SERVICES, INC COUNTY OF JUNE 25, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation SUZANNE M CHAMBERS pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS MY COMMIDBION EXPIRES:09/11/98 Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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My Commission Expires

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## RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT B-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MEWS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25574697, IN THE EAST 1/2 OF NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-112-047-1004

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