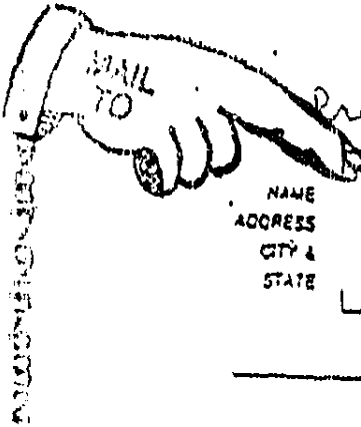


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98795682

9061/0052 80 002 Page 1 of 2
1998-09-08 11:17:10
Cook County Recorder 23.50



Prepared by: A-1 Mfg. Corp.
AND MUST BE RECORDED MAIL TO

NAME Bank of America
ADDRESS 3800 W. 80th Street
CITY & STATE Suite 760
Bloomington, MN 55431

352,254 00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB

all the rights, title and interest of undersigned
secured by

in and to that certain Real Estate Mortgage dated August 28, 1998
PERSON
Linda A. Christensen, Married

A-1 MORTGAGE CORPORATION
organized under the laws of ILLINOIS

a corporation
and whose principal place of business

is 40 Skokie Blvd., #450, Northbrook, IL 60062

and recorded in Liber page(s) Book
State of IL

County Records
described hereinafter is follows:

98795681

COOK COUNTY
RECORDER
JESSE WHITE

BRIDGEVIEW OFFICE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN BUCKINGHAM SUBDIVISION, BEING A SUBDIVISION OF ALL THAT PORTION OF LOTS 4, 5, AND 6 IN BLOCK 3 IN DALE'S ADDITION TO WINDYKA, A SUBDIVISION OF THE NORTH 7 CHAINS AND 50 LINKS OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN EAST AND WEST PARALLEL WITH THE NORTH LINE OF THE AFORESAID DESCRIBED PREMISES AND BEING 151.18 FEET SOUTH OF THE NORTH LINE OF LOTS 4, 5, AND 6 AFORESAID AND PARALLEL THEREWITH, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to be due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On August 28, 1998 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared HENRY PEVITZ
known to me to be the PRESIDENT,
and

known to me to be
VICE PRES.
of the corporation herein which
executed the within instrument, and the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
and instrument to be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 7-23-2002

BY: HENRY PEVITZ
PRESIDENT

BY: [Signature]
VICE PRESIDENT

Witness

OFFICIAL SEAL
GATHY L. STEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-23-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office