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SUBORDINATION AGREEMENT

WHEREAS, the undersigned is the holder of a certain Mortgage filed 04/14/98 as Document No. 98294408, of Cook County Recorder's Office executed by Sean K. O'Donnell and Kimberly A. Hertz covering the following described real estate, to wit:

Legal: See Attached.

AMERUS BANK AKA MIDLAND SAVINGS BANK does hereby subordinate all of its right, title, and interest in the above described property to that certain mortgage with an amount not to exceed \$197,600.00 lated for the filed form of the seconds of the filed form of the records of the filed form of the filed form of the records of the filed form of the filed fo

STATE OF IOWA) SS: COUNTY OF POLK)

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On this 25th day of August, 1998, before me, the undersigned, a Notary Public is and for said County and State, personally appeared Cindy A. Coyle and Paul A. Waltz, to me personally known, who being by me duly sworn, did say that they are the Sr. Vice President and Sr. Vice President respectively, of said corporation executing the within and foregoing instrument; that the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Cindy A. Coyle and Paul A. Waltz as such officers acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; by it and by them voluntarily executed.

Notary Public In and For The Stat

Drafted By: Amerus Bank

DIDITE L MILLARD
MY COMMISSION EXPIRES
Merch 22, 2001

BOX 330-011

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Property of Coot County Clark's Office

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COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2801-G IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMAR' VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NOWTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF STCTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO CIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 9481224? AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNTIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.

PIN: 14-30-222-172-1065

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