

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn Post Closing Dept.

MAIL TO

32016

DEPT-01 RECORDING \$23.00
T#0009 TRAN 3777 09/04/98 11:38:00
#1513 # RC #-98-795077
COOK COUNTY RECORDER

98795077

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated JUNE 9, 1998, made and executed by _____

LAKESHIA L. JOHNSON, A UNMARRIED WOMAN AND MARTY JOHNSON, A WIDOW

to and in favor of AMERICAN STATES MORTGAGE upon the following described property situated in COOK County, State of Illinois:

LOT 1 IN WAKEFORD FIRST ADDITION, BEING WILLIAM A. BOND'S SUBDIVISION OF BLOCK 12 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-27-420-022

Property Address: 7700 S. CHAMPLAIN AVENUE, CHICAGO, ILLINOIS 60619-

such Mortgage having been given to secure payment of _____

Seventy One Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D107358

DANADA OFFICE

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BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
JUNE 9, 1998

Witness _____ COLE TAYLOR BANK

Witness _____ By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

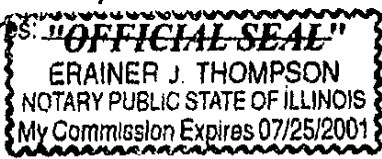
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-26-98

Erainer J. Thompson
Notary Public

My commission expires:



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