

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

MAIL TO

32236

98795100

SEPT-01 RECORDING \$23.00
T#0009 TRAN 3777 09/04/98 11:44:00
#1544 # RC *-98-795100
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____ 2

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage dated JUNE 12, 1998, made and executed by

RASHEED SARUMI, MARRIED TO, ADETOUN SARUMI

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 15 IN BLOCK 7 IN CALUMET CITY SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-12-222-030

Property Address: 418 HOXIE, CALUMET CITY, ILLINOIS 60409- such Mortgage having been given to secure payment of _____

Seventy Seven Thousand Seven Hundred and 00/100 (Include the Original Principal Amount)

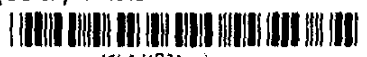
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. 98508340) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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D107358

DANADA OFFICE



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____

JUNE 12, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia

TOM PISAPIA

SENIOR VICE PRESIDENT

Attest

Seal:

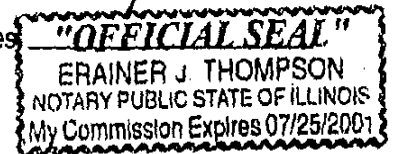
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-7-98

Erainer J. Thompson
Notary Public

My commission expires



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