

UNOFFICIAL COPY

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BUREANK, ILLINOIS 60459

tel. no: 708-424-9450

98795115

31502

. SEPT-01 RECORDING \$23.00
 . T#0009 TRAN 3777 09/04/98 11:46:00
 . \$1559 + RC *-98-795115
 . COOK COUNTY RECORDER

98795115

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____ 2

5501 WEST 79TH STREET, BUREANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

, a certain Mortgage ,

dated MARCH 2, 1998 , made and executed by _____

JOHN A. BROSIUS AND KATHIE P. BROSIUS, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property

situated in COOK County, State of Illinois :

LOT 28 IN MEADOWS PARK ESTATES PHASE 1, BEING A SUBDIVISION OF PART OF THE EAST

1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 27-23-207-010

Property Address: 16218 ALEXANDRIA DRIVE, TINLEY PARK, ILLINOIS 60477-

such Mortgage having been given to secure payment of _____

One Hundred Fifty Eight Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 98189800 (or as No. _____)

of the _____ Records of COOK County, State of Illinois ,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

98795115

MAIL TO

D107358

DANADA OFFICE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
MARCH 2, 1998

Witness _____

COLE TAYLOR BANK

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

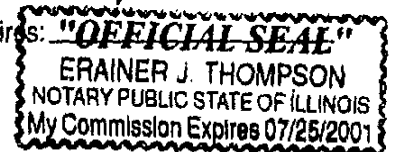
STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that
TOM PISAPIA whose name as SENIOR VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 3-25-98

Erainer J. Thompson
Notary Public

My commission expires:



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