

UNOFFICIAL COPY

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1084500 2/3
Release Deed

KNOW ALL MEN
BY THESE PRESENTS,

THAT POLLY A. GOLDMAN, as Trustee, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, all the right, title, interest, claim or demand whatsoever she may have acquired in, through, or by a certain trust deed, bearing date the 18th day of September, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 14th day of October, 1997 as Document Number 97761222, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein
Common Address: 14640 Minerva Avenue, Dolton, Illinois 60419
Permanent Index No. 29-11-113-047-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS, his hand and seal this 29th day of August, 1998


POLLY A. GOLDMAN

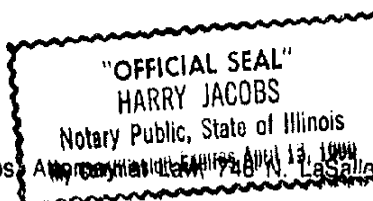
STATE OF ILLINOIS)
COUNTY OF COOK)

I, HARRY JACOBS, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that POLLY A. GOLDMAN, Trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 29th day of August, 1998


Notary Public

This instrument was prepared by Harry S. Jacobs, Attorney at Law, 748 W. LaSalle St., Chicago, IL 60610



ATGF, INC

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 3781 09/04/98 12:27:00
. #1613 # RC *-98-795184
. COOK COUNTY RECORDER

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LEGAL DESCRIPTION RIDER

LOT 28 (EXCEPT THE NORTHWESTERLY 40 FEET THEREOF) IN BLOCK 1 MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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*Went to Court to get
Title & Subst. Aug. 201
Copy to John 2020*



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12-11-09