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DEPT-01 RECORDING

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, \$1640 \$ RC #-98-795210

COOK COUNTY RECORDER

Assignment of Mortgage

Loan No.: 4018184

Date: AUGUST 19, 1998

FOR VALUABLE CONSIDERATION, PRISH MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

600 M

(whether one or more), hereby sells, assigns, and transfers to

OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 HAST NINTH STREET, CLEVELAND, CHIO 44114

(whether one or more), the Assignor's Interest in the Mortgage arted 08/19/98

JOHN R. NEWMAN AND IRIS B. NEWMAN, HUSSAND AND WIFE

, Assignor

, Assignee executed by

SEE ATTACHED EXHIBIT "A"

98795209

TAX ID. # 03-04-300-021-1117

ATGF, INC

PRAFFOASS

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SOOR COOK COUNTY CLERK'S OFFICE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

D. ks: CLOSING SUPERVISOR

Witness

STATE OF

COUNTY OF

AUGUST, day of 1998 , before me, a Notary

Public within and for said County, personally appeared M.CHAEL D. RANDOLPH

CLOSING SUPERVISOR

On this 19TH

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO Notary Public State of Illinois My Commission Explica February 18, 2002

My Commission Expires: Q - 18-2.

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410

PRACTGASS

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Legal Description:

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Unit 160 as delineated on a survey of part of Lot "C" in Buffalo Grove Unit number 7, being a subdivision in Sections 4 and 5, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B" to the Declaration of Condominium Ownership made by American Mational Bank and Trust Company of Chicago as Trustee under Trust No. 38157, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 23500200; together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-04-300-021-1117

98795210

Cook County Clerk's Office