

UNOFFICIAL COPY

Loan #: WH3776

Prepared By:

USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

98795233

9742/0114 65 001 Page 1 of 1  
1998-09-04 12:18:32  
Cook County Recorder 23.50

And When Recorded Mail To:  
USB Home Lending, a Division of  
Universal Savings Bank, F.A.  
754 N. 4th Street, Suite 444  
Milwaukee, WI 53203

51519695 ACC(2)

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. WH3776

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
USB HOME LENDING A DIVISION OF Universal Savings Bank

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by  
GLENN KWAK, A SINGLE INDIVIDUAL  
and dated APRIL 16TH, 1998 to ACCU RATE MORTGAGE EXPRESS

a corporation organized under the laws of the UNITED States and whose principal place of business is  
6547 W. CERMAK ROAD BERWYN, IL. 60402

and recorded as Document No. 98795232 by the COOK County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

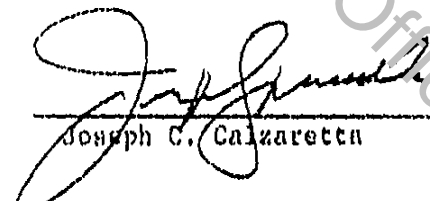
LOT 17 IN BLOCK 35 IN FREDERICK H BARTLETTS CENTRAL CHICAGO, BEING A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 4, AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38  
NORTH, RANGE E13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER 19-09-206-017

Commonly known as: 4739 LAMON AVENUE CHICAGO IL 60638 together with the note or notes there  
in described or referred to, the money due and to become due thereon with interest, and all rights accrued under said  
Real Estate Mortgage.

STATE OF WISCONSIN

ACCU RATE MORTGAGE EXPRESS

On 04/16/98 before me, the undersigned a Notary  
Public in and for said County and State, personally  
appeared Joseph C. Calzaretta  
known to me to be the President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

  
\_\_\_\_\_  
Joseph C. Calzaretta PRESIDENT

Notary Public Maria E. Cross

"OFFICIAL SEAL"  
MARIA E. CROSS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/9/2000

My Commission Expires: 10/9/2000

PREPARED By: CHRIS HEMBY

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