UNOFFICIAL COPY

98796468

DEPT-01 RECORDING

\$23.50

T\$0009 TRAN 3791 09/08/98 13:24:00 \$1915 \$ RC *-98-796468

COOK COUNTY RECORDER

GIT

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COLONIAL MORTGAGE COMPANY, 32 COMMERCE FIRSET, MONTGOMERY, ALABAMA 36104 that certain

mortgage executed by EDITH HAIRE

A SPINSTER

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated described real estate, to wit:

AUGUST 12TH, 1998

conveying the following

LOTS 5 AND 6 IN BLOCK 3 IN CALUMET CENTER GARDSMO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, PARCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's

PARCEL # 29-10-407-006 & 29-10-407-005 VOL: 202

PROPERTY ADDRESS: 15109 CHICAGO ROAD DOLTON, IL 60419

and recorded in the Recorder's Office of Document No. 9 3740261

COOK

County, State of

TLINOIS

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of **AUGUST** 19 98

City Mortgage, Inc.

K. BENNINGHOFF, ASSISTANT

-8579024 (9701)

Page t of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

UNOFFICIAL COPY

Property of Cook County Clerk's Office

S. C. C. S. S. S. S.

UNOFFICIAL COPY

STATE OF	ILLINOIS)
) SS:
COUNTY OF	COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

12TH

of/ Aug

, 19 98

Clort's Original

NOTARY PURIS

My Commission Expires: 3-31-99

OFFICIAL SEAL KATHLEEN M. RIES NAME PUBLIC STATE OF ILLINOIS DAY COMMISSION EXPIRES 201/00

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

3879646

UNOFFICIAL COPY

Property of Cook County Clark's Office