UNOFFICIAL COPY

When recorded return to: Union Federal Savings Bank of Indianapolis ATTN: Post Prod/Loan Delivery Dept #441 7500 West Jefferson Boulevard Fort Wayne, IN 46804

98796651

9763/0044 52 001 Page 1 of 1998-09-08 10:07:06

Cook County Recorder

This form was prepared by: Kent D. Seari 7500 West Jefferson Boulevard Fort Wayne, IN 46804

, address:

, tel. no.: (219)434-8411

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of "Murtgage (herein "Assignor") whose address is 7500 West Jefferson Boulevard, Fort Wayne, IN 46804 does hereby grant, sell, assign, transfer and convey, unto the First Union National Bank a corporation organized and existing under the laws of the United States whose address is 1 First Union Center, Charlotte, NC 28288-0166 a certain Mortgage dated December 1st, 1997

(herein" Assignee"),

, made and executed by

Internet Mortgage Inc. to and in favor of

Patrick H. Shannon and Silvia M. Shannon,

upon the following described

property situated in Cook County. State of Illinois: LOT 1 (EXCEPT THE WEST 50 FEET AND EXCEPT THE SOUTH 25 FEET THEREOF) IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHE, ST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MIPIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:

97924285

Property Address: 175 North Euclid Ave., Oak Park, IL 60302

such Mortgage having been given to secure payment of Two Hundred Ninety Thousand Dollars and Zero Cents

290,000.00

, at page

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of Cook (or as No.

) of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage.

Land

Illinois Assignment of Mortgage

12/95

1840 -995(IL) (9808)

Amended 8/96

VMP MORTGAGE FORMS - IBOOI621-7201



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Proberty of Cook County Clerk's Office

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1745207

Savings Bank of Indianapolis

(Assignor)

(Signature)

Kent D. Saari, Vice President

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 14th, 1998

<u>Unibn</u>

Feder

Winness Nancy Glove

Attest

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Denise Uhrick

Seal:

Commonwealth/State of County of DeKalb

The foregoing instrument was acknowledged before me this 14th day of April, 1998 by Kent D. Saari, Vice President

, of Union Federal Savings Bank of Indianapolis

· a federal savings bank corporation, on behalf of the said corporation.

Indiana

Michelle Amiss, NOTALY PUBLIC A resident of DeKalb county My commission expires: 01/28/01

₩₽.995(IL) (9600)

1161B (960m)



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