UNOFFICIAL COPY

98796697

9763/0090 93 001 Fage 1 of 1998-09-08 11:49:45

Cook County Recorder

43.50

Whom Recorded Mall To:

CONTIMORTGAGE CORPORATION ONE CONTIPARK 138 S. WARMINSTER ROAD 11ATHORO, PA 19040

KOAN NO.

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

POR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTIMORTGAGE 500 ENTERPRISE RD HORSHAM, PA 19044

all the rights, title and interest of inderstyned in and to that certain Iteal Estate Mortgage dates , executed by

11-14-95

ANDRES FONSECA AND MARIA FONSECA HIS WIFE AND SALVADOR A GUERRERO MARRIED TO VILMA GUERRERO AS JOINT TENANTS

EQ FINANCIAL, INC.

and whose address is 117 N. JEPPEREXM, CHLCZO, ILLIEDIS 60661

1/8/97 recorded on

In Book/Volumo (4e.

_ page(s)

as Document No. 970/6756

County Records, State of ILLINOIS

, on real estate legally described as follows:

LOT 46 IN BLOCK 8 IN HANSON'S SUBDIVISION OF PART OF THE WEST & OF THE NORTHEAST 4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, LYING NORTH OF THE CENTER LINE OF GRANG AVENUE IN COOK COUNTY, ILLINOIS. Office

P.I.N. 13-32-211-011-0000

COMMONLY KNOWN AS: 2241 N MONITOR AVE CHICAGO IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF HEAL ESTATE MOREGAGE ISC/CASIA**//0592-L

PAGE 1 OF 2

226642

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Property of Cook County Clerk's Office

UNOFFICIAL COPSY96697 Page 2 of 2

LOAN NO.

DATED:		
Christokerper		
	Saurence A. E	Leitt
Witness:	LAWRENCE A. LUCKETT, PRES	SIDENT
STATE OR LLL MODE COUNTY OF COOPE) \$ 59:	v
On State, personally appeared	before me, the undersigned, a Notar	y Public in and for the said
to the berzonan's known! who! haild anis		ार्थ ।ड/का <i>र्च साव</i>
of the corporation named herein which ex- instrument is the corporate seal of said co- said corporation pursuant to its by-laws of acknowledges said instrument to be the f	orporation; that sold instrument was s or a resolution o. Its Board of Director	signed and sealed on behalf of s and that he/she
****	Maurice Re	
"OFFICIAL SEAL" MARVELIA PEREZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/27/98	Notary Public for the state of My commission expires:	7-97

(Official Seal)

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Proberty of Cook County Clerk's Office