

# UNOFFICIAL COPY 98796712

9763/0105 52 001 Page 1 of 2  
1998-09-08 14:06:52  
Cook County Recorder 23.50

\_\_\_\_\_{Space Above This Line For Recording Data}\_\_\_\_\_  
RELEASE OF MORTGAGE BY CORPORATION LOAN NO 01-194612-1

**Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of cook and State of il, to wit:  
7115 S. ELLIS AVE. CHICAGO IL 60619 Pin No. 20-26-103-004

**LOT FORTY ONE (EXCEPT SOUTH 7 FEET THEREOF) (41) SOUTH TWELVE (12) FEET OF LOT FORTY TWO (42) IN BLOCK FOUR (4) IN CORNELL, IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAND, IN COOK COUNTY, ILLINOIS.**

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **EVERETT L. BAILEY, A BACHELOR**

of the County of cook and State of il, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14<sup>TH</sup> day of OCTOBER, A.D. 1993, and recorded in the office of the Recorder of Deeds of cook County in the State of il, in Volume ---- of Records, on page ----, as Document No. 9384726, and a certain Assignment of Real Estate Mortgage bearing date the ---- day of ----, A.D. ----, and recorded or registered in the office of the Recorder of Deeds of cook County in the State of il, in Volume ---- of Records, on page ----, as Document No. ----}

NETCO INC.  
415 N. LaSalle, Ste. 402  
Chicago, IL 60610

EC 130315

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Loan No. 01-194612-1  
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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 3RD day of SEPTEMBER, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3RD day of SEPTEMBER A.D. 1998.

This instrument was prepared by:

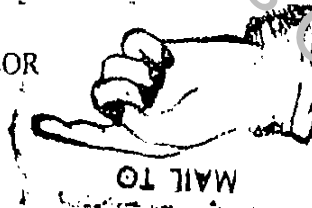
Jeff Plotner  
Notary Public

L.FINKLEY

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707

OFFICIAL SEAL  
JEFF PLOTNER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-16-2000

NAME EVERETT L. BAILEY, A BACHELOR  
ADDRESS 7115 S. ELLIS AVE.  
CITY, STATE, ZIP CHICAGO IL 60619  
LOAN REPAYED -----



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:RELEASE

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