

UNOFFICIAL COPY

Prepared By:

FIRST SUBURBAN
450 E. OLD 22ND STREET-SUITE 170
LOMBARD, ILLINOIS 60148

and When Recorded Mail To

FIRST SUBURBAN MORTGAGE CORPORATION
450 E. OLD 22ND STREET-SUITE 170
LOMBARD
ILLINOIS 60148

98796781

1998-09-08 09:37:31

97-3931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980100423

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 31, 1988**

executed by **MARY G. HOLECHKO, SEPARATED**

to **FIRST SUBURBAN MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **450 E. OLD 22ND STREET-SUITE 170**

LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **Cook** County Records, State of **ILLINOIS** described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **9753 SOUTH AVENUE L, CHICAGO, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

FIRST SUBURBAN MORTGAGE CORPORATION

COUNTY OF _____

On **SEPTEMBER 4, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

DANIEL CORRADO

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Carla Guyton

County, _____

My Commission Expires **8-15-2001**

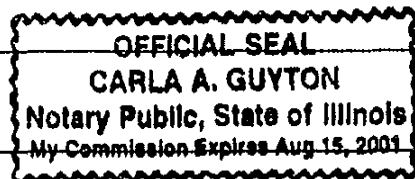
By: **DANIEL CORRADO**

Its: **PRESIDENT**

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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18796781

REV. 05/11/97 DPS 049

Property of Cook County Clerk's Office

26-05-322-018
26-05-322-019

THE NORTH 1/2 OF LOT 26, LOT 27 AND LOT 28 IN THE SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST
FRACTIONAL 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 5,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION