GEORGE E. COLES

UNOFFICIAL COPY

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED'S OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARBOR FINANCIAL GROUP, LTD Above Space for Recorder's Use Only of the County of COOK ____ and State of __ILI_INDIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _Ec hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE SMITH., 1305 N. MASSASOIT, CHICAGO, IL 60651 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever.... may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of YAM 19 97, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book $\frac{N/A}{}$ of records, on page $\frac{N/A}{}$, as document No. 97328506 the premises therein described as follows, situated in the County of COOK _____. State of Illinois, to wit: THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 51 IN TODDS

SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS COMMONLY KNOW AS: 1305 N. MASSASOIT, CHICAGO, ILLINOIS PIN: 16-05-221-017

#27032



INTEGRITY TITLE 2510 E. DEMPSTER STREET SUITE 110 DES PLAINES, IL 60016

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GEORGE E. COLE: LEGAL FORMS	AIL TO:			DDRESS OF PROPERTY:	ТО	RELEASE DEED	45 V CE
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Permanent Real Estate Ind	ex Number(s): (6-0)	5-221-017				
Address(es) of premises: _		Z				
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COUNTY OFCOOK		~ } 55.		175		
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a notary public in and for the	said County, in the State a	ıfaresaid, DO	HEREBY CERTIF	Y that		_
STEVEN P.						
		. personaliv k	nown to me to be tl	ne same person	whose name_IS	_
subscribed to the foregoing in						:h
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Given under my hand a		, ·		M. C. The	1 VO CB	
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	MY L. CORREA } BLIC, STATE OF ILLINOIS }		Commission expi	\sim		
	SION EXPIRES 7-22-2001					