

UNOFFICIAL COPY

CORPORATION MORTGAGE CANCELLATION

STATE OF

COUNTY OF COOK

PREPARED BY Niki Powers
NIKI POWERS

98796865

9767/0008 65 001 Page 1 of 2
1998-09-08 08:31:29
Cook County Recorder 23.50

STAR BANK MORTGAGE
4801 FREDERICA ST., P O BOX 20005
OWENSBORO, KY 42304-0005

4-9-98 010127-9

The undersigned owner of a mortgage (an of the indebtedness secured thereby) made by
CHICAGO ROSELAND COALITION FOR COMMUNITY CONTROL, AN *

to WATERS MORTGAGE CORPORATION
or \$ 51,650.00 on the 7 day of MARCH A.D., 19 95

and recorded in Official Record Book No. 95159246* at Page _____ of the records of
COOK County,

does hereby acknowledge that the said indebtedness has been paid and does
hereby cancel the said mortgage.

*ILLINIOS NOT-FOR-PROFIT CORPORATION *RE-RECORDED 95159246

SEE LIMITED POWER
OF ATTORNEY
BOOK * _____
PAGE _____

GOVERNMENT NATIONAL MORTGAGE ASSOC.
BY STAR BANK N.A., SUCCESSOR BY MERGER TO
GREAT FINANCIAL BANK, FSB, BY MERGER TO
LINCOLN SERVICE MORTGAGE CORPORATION
FKA LINCOLN SERVICE CORPORATION AS THEIR
ATTORNEY IN FACT

*INSTRUMENT # 96R051366

SEE ATTACHED PAGE

Charlotte Speer
CHARLOTTE SPEER/VICE PRESIDENT

Gregg Speer
GREGG SPEER/VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF DAVIESS

I, the undersigned notary public and for the county and the State aforesaid, do hereby certify that
CHARLOTTE SPEER and GREGG SPEER, VICE PRESIDENTS of STAR BANK N.A., as attorney in fact for
GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, whose name is subscribed to the foregoing
instrument as Officers appeared before me this day in person and did hereby acknowledge that they signed, sealed
and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of
said Corporation for the uses and purposes therein set forth, the Corporate Seal of said Corporation to be hereto
attached.

Given under my hand and notarial seal this 24 day of APRIL, 19 98

M. J. Tanner
Mary Ann Tanner Notary Public
My commission expires 6/7/99

5-1
P 2
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 6 AND THE SOUTH 14 3/4 FEET OF LOT 7 IN THE SUBDIVISION OF LOT 1 IN
SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN SCHOOL
TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX# 25-16-216-019

A/K/A 10553 SOUTH LAFAYETTE AVENUE, CHICAGO, IL 60628

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office