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9058/0028 09 003 Page 1 of 1998-09-08 10:51:26 Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TD:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03949781

COOK COUNTY RECORDER JESSE WHITE SKOKIE OFFICE

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

RAYMOND J. CULLING AND SHARON J. COLLINS, AS JOINT TENANTS Borrower:

Beneficiary: THE WILLIAM BLOCK COMP/NY

Date of Deed: June 3, 1996 Date Recorded : June

10, 1996 Book 1

Volume: NA Image:

Tax ID: NA

Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 3758 W 113TH ST and recorded in the records of COOK

, CHICAGO

96439006

Illinois County,

Document:

Microfilm: NA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 17, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

VICE PRESIDENT

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this August 17, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared MISTY D. SPARKMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

OLOTARY PLACE

WITNESS My hand and official seal.

JANE EYLER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 24 1% BLOCK 1 IN CENTRAL PARK WEST, BEING A SUBDIVISION IN THE EAST 1/2 TAX ID NUMBER 24-23-105-024-0000 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE

LOAN: 000003949781 DOC: RL PDOL: 96439006 ACQ ID: SELLER #: 1664741697

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