

ILLINOIS

UNOFFICIAL COPY 98796176

COUNTY OF COOK
LOAN NO 1: 0000937268
LOAN NO 2: 175259910
INVESTOR: 0000937268
POOL NO:

976470125 14 001 Page 1 of 3
1998-09-08 12:02:42
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 46,550.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32257

("Assignee") all beneficial interest under that certain mortgage dated 2/14/95 executed by

DEWAYNE TUCKER, A BACHELOR AND CHRISTOPHER M. GOINS, A BACHELOR

Mortgagor, to

MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
1020 31ST ST., STE. 401, DOWNERS GROVE, IL 60515

Mortgagee, and

recorded as Instrument No. 95131577 on 2/27/95 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20-20-303-045



Handwritten initials/signature

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

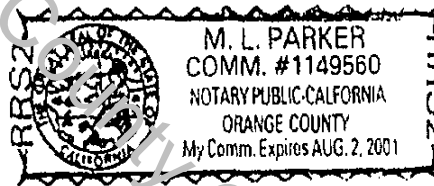
WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC **M. L. PARKER**

My commission expires **8/2/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000937268
OTHER NO: 175259910
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

ALL OF LOT 27 AND THAT PART OF LOT 28 LYING NORTH OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT A POINT ON THE EAST LINE OF LOT 28, A DISTANCE OF 3.5 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 28, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28 A DISTANCE OF 50 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 28 A DISTANCE OF 2.5 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28, A DISTANCE OF 42 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 28, A DISTANCE OF 2.5 FEET THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28, A DISTANCE OF 32.59 MORE OR LESS TO THE WEST LINE OF LOT 28, ALL IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office



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