

98797408

*This Assignment is being Re-recorded to correct the Mortgage Document number.

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COLONIAL MORTGAGE COMPANY, 32 COMMERCE STREET, MONTGOMERY, ALABAMA 36104 that certain mortgage executed by MARILYN M. MALCOLM as MORTGAGOR, to City Mortgage, Inc., as Mortgagee, dated APRIL 27TH, 1998 conveying the following described real estate, to wit:

LOT 61 IN HALEY AND SULLIVANS 1ST ADDITION TO LONGWOOD MANOR BEING A SUBDIVISION OF PART OF BLOCK 2 IN HILLIARD AND DOBBINGS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 25-08-112-030-0000

PROPERTY ADDRESS: 1320 WEST 98TH STREET
CHICAGO, IL 60643

9702030-030-0000 - LRP

and recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document No. ~~97266565~~ 98366566 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and this presents to be signed by its Vice-President and attested by its Assistant Secretary, this 27TH day of APRIL 19 98

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

Jennifer Benninghoff
JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

BOX 333-CTI

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STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 27TH day of APRIL, 19 98 .

Betty M. Christiansen

NOTARY PUBLIC

My Commission Expires: 5-19-99

OFFICIAL SEAL
BETTY M. CHRISTIANSEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/19/99

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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