

UNOFFICIAL COPY 98797512

9774/0005 03 001 Page 1 of 3
1998-09-08 09:35:03
Cook County Recorder 25.00

RELEASE DEED

MAIL TO: DAVID WIEDER
1821 AVALON DRIVE
WHEELING, IL 60090

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6347173

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

DAVID C. WIEDER AND THERESA A. WIEDER, HIS WIFE

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 30 day of MAY A.D. 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 97401504 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

1821 AVALON DRIVE WHEELING, IL 60090

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 13TH day of AUGUST, 1998.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Bernard J. Stock
BERNARD J. STOCK, VICE PRESIDENT

Carole L. Drake
CAROLE L. DRAKE, ASST. SECRETARY

BOX 333-CTI

3

STATE OF ILLINOIS }
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BERNARD J. STOCK, VICE PRESIDENT, CAROLE L. DRAKE, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 25th day of AUGUST, 1998.

Sharon S. Towson

SHARON S. TOWSON, A Notary Public

My commission expires on JANUARY 21, 2001

IMPRESS SEAL HERE

RELEASE DEED

FROM

TO

COOK

LOT 90 IN AVALON-SIENNA UNIT 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96-669,981, IN COOK COUNTY, ILLINOIS.

97401504 3-23-101-008+009
NH
\$3150

which has the address of Illinois

1821 AVALON DRIVE
60090

WHEELING

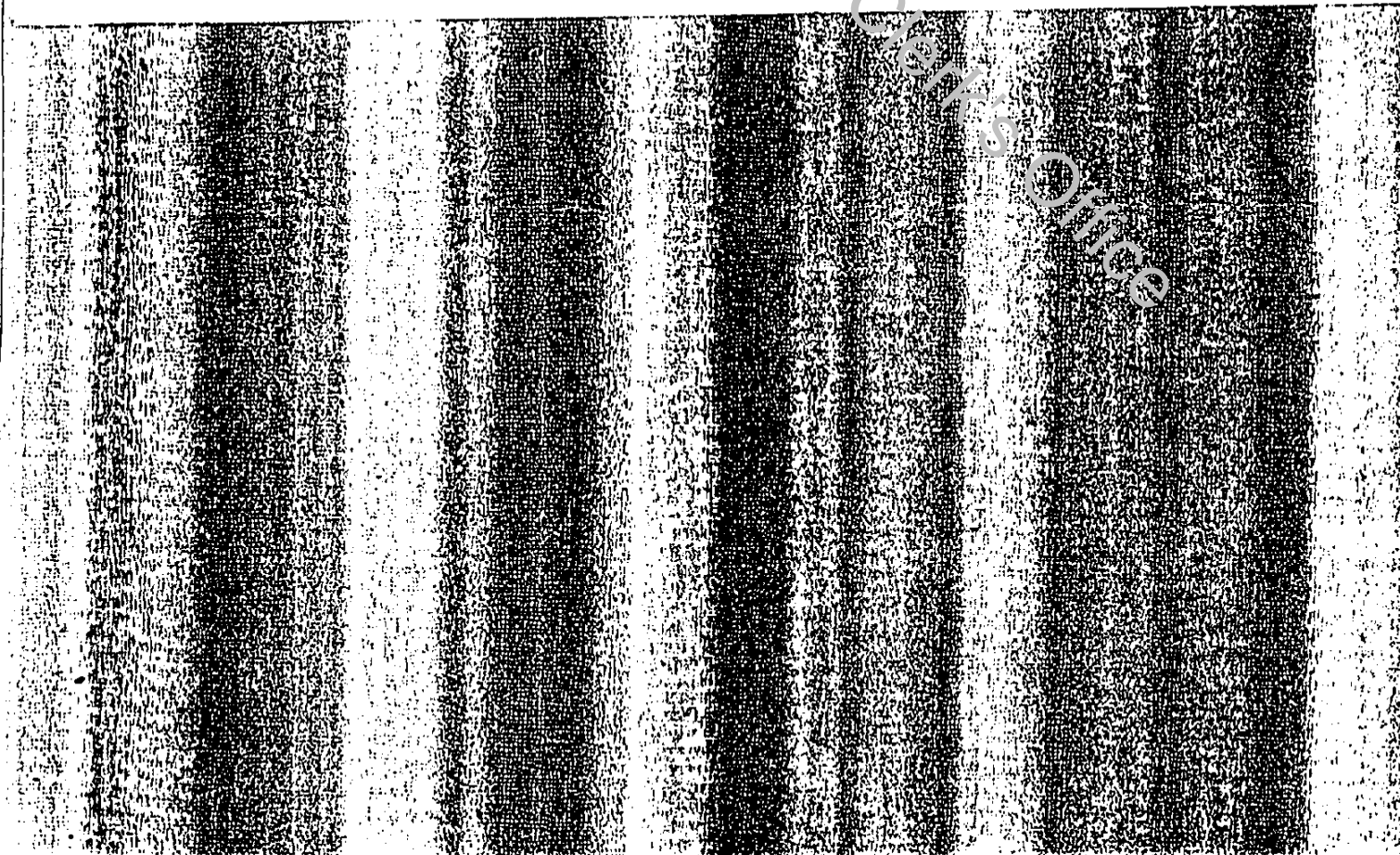
[Zip Code] ("Property Address");

[Street, City].

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91
Initials: *XDW*
VMP - 5R(ILL) (9502)
Page 1 of 8 *Tw* VMP MORTGAGE FORMS - (800)521-7291



TAX ID#:



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