$\mathcal{U}_{\mathcal{U}}$	Prepared By UNOFFIC	CIAL COP\$797534
vy,	Y LAURA KORIZOH	1998-09-08 09:54:5
1	1000 SKOKIE BOULEVARD	Cook County Recorder 25.00
-	WILMETTE, ILLINOIS 60091	coen avance necologi 20100
	1	
	<u> </u>	
	and When Recorded Mail To	
	CLYBOURN FINANCIAL SERVICES, INC. 1000 SKOKIE BOULEVARD	
	WILMETTE	
	I ILLINOIS 60091	
		- SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assignment of Real Estate Mortgage	
	FOR VALUE RECEIVED the undersigned hereby grants, a OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OI 1801 EAST NINTH STREET CLEVELAND, OHIO 44114 all the rights, title and interest of undersign d in and to that	RASSIGNS
	executed by YEFIM GERSHTEYN AND	
	MARINA GERSHTEYN, HUSBAND AND WIFE	
	to CLYBOURN FINANCIAL SERVICES, INC.	98797533
	a corporation organized under the laws of THE STATE OF	
	and whose principal place of business is 1000 SKOW.	
	WILMETTE, ILLINOIS 80091	O O O O O O O O O O O O O O O O O O O
		()
	and recorded in Book/Volume No.	page(s) as Document
		rds, State of ILLINOIS described
	Horomation and Lotton St	r Legal Orscription)
1	Commonly known as 4018 ENFIELD AVENUE, SKOKIE, I	LLINOIS 50578
	TOGETHER with the note or notes therein described or referred to, the money tue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
	STATE OF ILLINOIS CL	YBOURN FINANCIAL SERVICES, INC.
	COUNTY OF COOK	
	COUNTY OF UNDER.	
	On <u>SEPTEMBER 2, 1998</u> before (Date of Execution)	11 k // Obs
		$A \rightarrow A \rightarrow A \rightarrow C \rightarrow B / (b) + C / (c)$
	me, the undersigned a Notary Public in and for said	Mart May
	me, the undersigned a Notary Public in and for said County and State, personally appeared	By: Darush J. Marnol
	County and State, personally appeared Datu Sa J. Makad I	By: DARUSH J. MARNOT
	County and State, personally appeared Datu Sa J. Makad I	By: DARUSH J. MARNOT Its: PRESIDENT.
	County and State, personally appeared Datush J. Mahadi known to me to be the President	
	County and State, personally appeared Datush J. Mahadi known to me to be the President and	Its: PRESIDENT.
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be	Its: PRESIDENT. By:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and I known to me to be I of the corporation herein which executed the within	IIs: PRESIDENT.
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the	Its: PRESIDENT. By:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Its: PRESIDENT. By: Its:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Its: PRESIDENT. By:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and I known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Its: PRESIDENT. By: Its:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helphe acknowledges said instrument to	Its: PRESIDENT. By: Its:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and I known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Its: PRESIDENT. By: Its: Witness:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helphe acknowledges said instrument to be the free act and deed of said corporation.	By: Its: Witness:
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helphe acknowledges said instrument to be the free act and deed of said corporation. Notary Public	Its: PRESIDENT. By: Its: Witness: OFFICIAL SEAL LAURA KORIZON. INY PUBLIC, STATE OF ILLINOIS
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helphe acknowledges said instrument to be the free act and deed of said corporation. Notary Public County Notary	By: Its: Witness: OFFICIAL SEAL LAUPA KORIZON LAUPA KORIZON COMMISSION EXPIRES 8-0-09
	County and State, personally appeared Datush J. Mahadi known to me to be the President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helphe acknowledges said instrument to be the free act and deed of said corporation. Notary Public County NOTA My Commission Expires	Its: PRESIDENT. By: Its: Witness: OFFICIAL SEAL LAURA KORIZON ANY PUBLIC, STATE OF ILLINOIS

BOX 333-GIL

UNOFFICIAL COPY

TO-T2-458-023-0000 TO-T2-458-030-0000

Droporty of JUNE 16, 1925 AS DOCUMENT 8946774 IN COOK COLUTY, ILLINOIS. DEMPSTER STREET CRAWFORE AVENUE SUBDIVISION, LYING IN THE EAST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PARCEL 2: LOT 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING LYING HORTH AND ADJOINING, ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING, IN BLOCK 2 IN HORTHSILE REALTY COMPANY'S SECOND **WEKIDIYM**:

ALDER - LEGAL DESCRIPTION

AND ADJOINING IN E

"ARDEN, BEING I

"ARDEN, BE DE SECTION 15, TOWNSHIP 41 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL OF JOHN TUNER HEIRS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, FANGE 13, EAST OF THE MEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, FANGE 13, EAST OF THE MEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, FANGE 13, EAST OF THE PRINCIPAL OF SECTION 15, TOWNSHIP 41 NORTH, FANGE 13, EAST OF THE PRINCIPAL OF SECTION 15, TOWNSHIP 41 NORTH, FANGE 13, EAST OF THE MEST 1/4 OF SECTION 16, FANGE 13, EAST OF THE PRINCIPAL OF SECTION 15, TOWNSHIP 41 NORTH, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 13, EAST OF THE WEST 1/4 OF SECTION 14, FANGE 14, FA THE VACATED ALLEY LYING NORTH FAD ADJOINING IN BLOCK 4 IN METROPOLITAN

UNOFFICIAL COPY8797534

STREET ADDRESS: 4016 ENFIELD AVENUE

CITY: SKOKIE COUNTY: COOK

TAX NUMBER: 10-15-428-030-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 5 FEET OF LOT 28, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 4 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDEN, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER HEIRS SUBDIVISION OF THE SOUTH QUARTER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 11, TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING, ALSO THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING, IN BLOCK 2 IN NORTHSIDE REALTY COMPANY'S SECOND DEMPSTER STREET CRAWFORE AVENUE SUBDIVISION, LYING IN THE EAST 1/2 OF THE SOUTPEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD CORL.

TILLI.

CONTROL

CONTRO PRINCIPAL MERIDIMO, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1925 AS DOCUMENT 8946774 IN COOK COUPTY, ILLINOIS.

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