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Cook Count, Recorder

### The First National Bank Of Chicago

Mortgage - Installment Loan or Line of Credit (Illinois Only)

H98037327

This Mortgage is made on August 31, 1998, between the Mortgagor(s JAMES II DIEHL AND PATRICIA A DIEHL A/K/A PATRICIA A BASQUI	s) EZ DIĘHL, HIS WIFE	
whose address is 51 COUNTRY CLUB CT PALATINE, IL 600672705 The First National Bank Of Chicago	whose address is	and the Mortgagee
One First National Plaza Chicago, II 60670		

#### (A) Definitions.

- (1) The words "borrower," "you" or "yours" mean each Mortgagor, whether single or joint, who signs below.
- (2) The words "we," "us, " "our "and "Bank" mean the Morigingee and its successors or assigns.
- (3) The word "Property" means the land described below. Froperty includes all buildings and improvements now on the land or built in the future. Property also includes anything attached to or used in connection with the land or attached or used in the future, as well as proceeds, rents, income, royalties, etc. Property also includes all other rights in real or personal property you may have as owner of the land, including all mineral, oil, gas and/or water rights.

#### (B) Amount Owed, Maturity, Security

If you signed the agreement described in this paragraph, you owe the Bank the aggregate amounts of all loans and disbursements made by the Bank to you pursuant to a Home Equity Line Agreement or Mini Equity Line Agreement ("Agreement") dated August 31, 1998, which is incorporated herein by reference, up to a maximum principal sum of \$30,000.00, plus interest thereon, and any disbursements made to you or on your behalf by the Bank for the payment of taxes, special assessments or insurance on the real property described below with interest on such disbursements.

**BOX 333-CTI** 

ILMTG (FD) (1) 97)

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LOT 15 IN BLOCK 3 IN PEPPER TREE FARMS UNIT NO 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20,484,668, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No.	02 11 108 015
Property Address:	1 COUNTRY CLUB CT PALATINE, IL 600672705

- (C) Borrower's Promises. You ploming to:
  - (1) Pay all amounts when due uncer your Agreement, including interest, and to perform all duties of the Agreement and/or this Mortgage. (A Mortgagor who has not signed the Agreement has no duty to pay amounts owed under the Agreement.)
  - (2) Pay all taxes, assessments and liens that are assessed against the Property when they are due. If you do not pay the taxes, assessments or liens, we can pay them, if we choose, and add what we have paid to the amount you owe us under your Agreement.
  - (3) Not execute any mortgage, security agreement, assignment of leases and rentals or other agreement granting a lien against your interest in the property withe x our prior written consent, and then only when the document granting that lien expressly provides that it shall be subject to the lien of this Mortgage.
  - (4) Keep the Property in good repair and not damage, destroy or substantially change the Property.
  - (5) Keep the Property insured with an insurance carrier acceptable to us against loss of damage caused by (a) fire or other hazards and (b) flood, if the Property is located in a specially designated flood hazard area. The insurance policy must be payable to us and name us as Insured Mortgage. For the amount of your loan or line. You must deliver a copy of the policy to us at our request. If you do not obtain insurance or pay the premiums, we may purchase insurance for the Property. You will be responsible for the costs of such insurance until the effective date of the cancellation or expiration of the insurance. The costs of the insurance may be added to your total outstanding balance or obligation. At our option, insurance proceeds received by us may be applied to the balance of the loan or line, whether or not due, or to the rebuilding of the property.

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#### Mortgage

- (D) Hazardous Substances. You shall not cause or permit the presence, use, disposal or release of any hazardous substances on or in the Property. You shall not do, nor allow anyone else to do, anything affecting the Property that is in violation of any environmental lrw. You shall promptly give us written notice of any investigation, claim, demand, lawsuit or other action by any governmental or regulatory agency or private party involving the Property or release of any hazardous substance on the Property. If you are notified by any governmental or regulatory authority that any removal or other remediation of hazardous substance affecting the Property is necessary, you shall promptly take all necessary remedial actions in accordance with applicable environmental laws.
- (E) Default. If you do not keep the promises you made in this Mortgage or in any prior existing mortgage or you fail to meet the terms of your Agreement, you will be in default. If you are in default, we may use any of the rights or remedies stated in your Agreement including, but not limited to, those stated in the default, remedies on default, and/or reducing the credit limit paragraphs or as otherwise provided by applicable haw. If we accelerate your outstanding balance and demand payment in full, you give us the power and authority to sell the projects according to procedures allowed by law. The proceeds of any sale will be applied first to any costs and expresses of the sale, including the costs of any environmental investigation or remediation paid for by us, then to reasonable attorneys' fees and then to the amount you owe us under your Agreement. After default, you agree to pay all of our fees incurred in preparing for or filing a foreclosure complaint, including attorneys' fees, receiver's fees and court costs and all other costs of collection.
- (F) Due on Sale. If you self or transfer an or any part of the Property (or if Mortgagor is a land trust, you accept any assignment of the beneficial interest) without our prior written consent, the entire balance of what you owe us under your Agreement is due immediately.
- (G) Eminent Domain. Notwithstanding any taking under the power of eminent domain, you shall continue to pay the debt in accordance—with the terms of the Agreement—until any award or payment shall have been actually received by you. By signing this Mortgage, you assign the entire proceeds—of any award or payment and any interest to us.
- (H) Walver of Homestead. You waive all right of homestead exemption in the Property.
- (1) Other Terms. We do not give up any of our rights by delaying or failing to exercise them at any time. Our rights under the Agreement and this Mortgage are cumulative. You will allow us to inspect the Property on reasonable notice. This shall include the right to perform any environmental investigation that we deem necessary and to perform any environmental remediation required under environmental law. Any investigation or remediation will be conducted solely for our benefit and to project our interests. If any term of this Mortgage is found to be illegal or unenforceable, the other terms will still be in effect.

By Signing Below, You Agree to All the Terms of This Mortgage.

Witnesses:		
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Print Name:		
X	<del></del>	<del></del>
Print Name:	<del> </del>	

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Bottower: JAMES 11	MARCHIER DIENI
Bornewer: PATRICIA	A BASQUEZ-DIEHI.
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STATE OF ILLINOIS	
COUNTY OF Cod	ok ) C
I. Susad	L. HUSTAD a notary public in and for the above county and state, certify
that	. TYDS TAD a notary prove in and for the above county and state, certify
	ND PATRICIA A DIEHL A/K/A PATRICIA A B SQUEZ DIEHL, HIS WIFE
nersonally known to m	ne to be the same person whose name is (or are) subscript to the foregoing instrument,
appeared before me th	his day in person, and acknowledged that he/she/they signice and delivered the instrument
	voluntary act for the use and purposes therein set forth.
a.t	
Subscribed and sworr	
	OFFICIAL SEAL
	SUSAN L HUSTAD
	J GUURNI HIIVUIT (
Drafted by:	HOTARY PUBLIC, STATE OF ILLINOIS DELTY Public, Ock County, Illinois
Drafted by: JIM FONTANA	NOTARY PUBLIC, STATE OF ILLINOIS DELTY Public, County, Illinois My COMMISSION EXPIRES:05/14/02
•	My Commission Expires: 5-14-07
JIM FONTANA	My Commission Expires: 5-14-07
JIM FONTANA Mail Suite 2028	My Commission Expires: 5-14-07  When recorded, return to:
JIM FONTANA Mail Suite 2028	My Commission Expires: 5-14-02  When recorded, return to:  Retail Loan Operations
JIM FONTANA Mail Suite 2028	My Commission Expires: 5-14-02  When recorded, return to:  Retail Loan Operations  1 North Dearborn-17th Floor
JIM FONTANA Mail Suite 2028	My Commission Expires: 5-14-02  When recorded, return to:  Retail Loan Operations  1 North Dearborn-17th Floor  Mail Suite 0203
JIM FONTANA Mail Suite 2028	My Commission Expires: 5-14-02  When recorded, return to:  Retail Loan Operations  1 North Dearborn-17th Floor

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