

12-1-2000  
Nations Title Agency of Illinois, Inc.  
246 E. Janala Blvd, Ste. 300  
Lombard, IL 60148

POWER OF ATTORNEY

I, \_\_\_\_\_ of \_\_\_\_\_ Illinois, appoint \_\_\_\_\_ as my agent to exercise the powers described in this instrument in my name and on my behalf.

My agent is authorized to represent my interests at the real estate closing to be held on \_\_\_\_\_ in connection with the purchase / refinance of real estate located at \_\_\_\_\_, Ill. and legally described as follows;

(SEE LEGAL DESCRIPTION ATTACHED)



My agent is authorized to sign on my behalf mortgage, note and other loan documents from Norwest Mortgage, Inc., and such closing statements, settlement statements, title insurance forms and other documents necessary to complete the closing on said property.

This power of attorney shall become effective on \_\_\_\_\_ and shall terminate upon the completion of the closing on the property located at \_\_\_\_\_, Illinois as described above.

For purposes of this instrument, completion of closing shall occur only after all required disbursements have been paid.

I have executed this instrument on <sup>9-2</sup> ~~the~~ \_\_\_\_\_ 1998

*Charles O. Brown*  
Charles O. Brown

Specimen signature of my agent, who accepts appointment as attorney-in-fact as of the date of above written.

*Charles O. Brown*

Subscribed and sworn to before me this 2<sup>ND</sup> day of Sept 1998.

ROBERT J. [unclear]  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 28, 2002

*Robert J. [unclear]*  
Notary Public

# UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 21 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 3 IN CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98797750

376 Brandon Avenue  
Oakland City, Indiana  
6/2/19



39 13-204-035

Property of Cook County Clerk's Office