

4237741

GIT

UNOFFICIAL COPY

PREPARED BY
Rick J. Palandri
First National Mortgage Corp.

1 South 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973
AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corp.

ADDRESS: South 443 Summit Ave., Suite
CITY &
STATE Oakbrook Terrace, IL 60181-3973

Loan # 1811614

98797885

1998-09-08 10:29:02

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Union Federal Savings Bank of Indianapolis 7500 W. Jefferson Blvd Fort Wayne, IN 46804

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27th, 1998 executed by Jose A. Munoz, AN UNMARRIED MAN and Gabriela Minero, AN UNMARRIED WOMAN

to First National Mortgage Corp.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 South 443 Summit Ave., Suite 301 Oakbrook Terrace, IL 60181-3973

and recorded in Liber * Register IN COOK County Records. State of Illinois described hereinafter as follows:

* as Document No 98797884

LOT 59 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 8, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(P.I.N. 13-28-405-009 VOLUME 359)

303 403 1111

ITEM # 13-28-405-009

WARD #

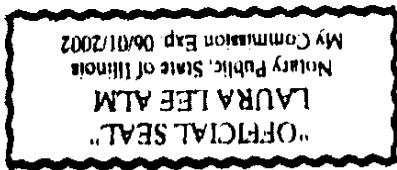
ALSO KNOWN AS: 5035 West Parker Avenue, Chicago, Illinois 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

98797885

Property of Cook County Clerk's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Notary Public, State of Illinois
Laura Lee Altm
Cook County
My Commission Expires 06-01-02

On August 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri, known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:
Witness:
By: _____
Its: _____
By: Rick J. Palandri
Its: President

First National Mortgage Corp.

STATE OF ILLINOIS
COUNTY OF COOK