

**RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60015 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frederick T. Levin & Judith C. Levin, husband and wife,

(NAME AND ADDRESS)

1346 W Sturbridge Drive, Hoffman Estates, IL 60195-1341

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing the date 27th day of July, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 25551997 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 7 in Block 1 in westbury Lakes Unit 1, being a subdivision of part of Section 19 and parts of vacated streets vacated per Document Number 22650177, and a resubdivision of parts of Blocks 15 to 20, both inclusive, in Howie in the Hills Unit 1 and parts of Howie in the Hills Unit 3, both subdivisions in said section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Cook County Clerk's Office
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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-19-321-070

Address(es) of premises: 1346 W Sturbridge Drive, Hoffman Estates, IL 60195-1341

Witness hand and seal, this 14th day of August 19 98

[Signature] (SEAL)
[Signature] (SEAL)

THIS INSTRUMENT PREPARED BY

This instrument was prepared by

(NAME AND ADDRESS)
KIM HALL
SUBURBAN BANK OF BARRINGTON
333 N NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

RELEASE DEED
By Corporation

TO

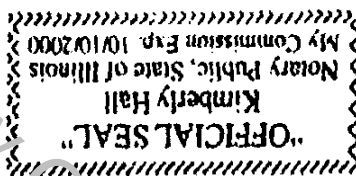
ADDRESS OF PROPERTY:

MAIL TO:

Suburban Bank of Barrington
333 N. Northwest Highway
Barrington, IL 60010



Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC

[Handwritten Signature]

GIVEN under my hand and seal this 14th day of August 1998

I, Kimberly Hall, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Don R Snetzinger, Vice President of Suburban Bank of Barrington, personally known to me to be the Assc. Vice President of Suburban Bank of Barrington, a n Illinois corporation, and Paula M Lutsch, personally known to me to be the Loan Officer, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS)