

Loan No. 0650774243

When recorded mail to:

ACCUTRAN Services, Inc.
14611 BENFER
HOUSTON, TX 77069



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 27, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93749311, releases, conveys and quit claims unto SHMOAIL ASKHARIA AND ALICE ASKHARIA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

PARCEL 1: THE WEST 42.65 FEET OF THE EAST 500.26 FEET (BOTH MEASURED ALONG THE NORTH LINE) OF THE FOLLOWING, TAKEN AS A TRACT: THAT PART OF LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINE 35 FEET (MEASURED ALONG THE EAST LINE AND THE WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF THE SOUTH 4.79 FEET OF SAID LOTS TAKEN AS A TRACT IN COOK COUNTY, ILLINOIS.

09-15-104-031

IN WITNESS WHEREOF, said Capstead Inc., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 5, 1997.

Capstead Inc.



BY:

Chris White

Chris White
Vice President

Ticor Title

343887

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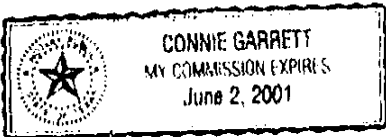
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 5, 1997.



Connie Garrett
Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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