

UNOFFICIAL COPY

Prepared By

98798873

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

DEPT-01 RECORDING \$23.50
T40009 TRAN 3792 09/08/98 13:35:00
#1961 & RC #-98-798873
COOK COUNTY RECORDER

ILLINOIS 60477

4236581(313)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7149740

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 1998
executed by JERRY TRINKA, MARRIED TO EACH OTHER AND
MARY KAY TRINKA, MARRIED TO EACH OTHER

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

Commonly known as 2738 W. 90TH STREET, EVERGREEN PARK, ILLINOIS 60805

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On AUGUST 31, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Phyllis Manor

County ILL

By: LINNEA R. LARUE
Its: ASSISTANT VICE PRESIDENT

By:
Its:

Witness:

"OFFICIAL SEAL"
PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02-19-01

My Commission Expires 2/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 33 IN MERRION AND COMPANY'S BEVERLY VIEW NO. 3, BEING A
SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET AND EXCEPT THE
SOUTH 165 13 FEET OF THE EAST 229.50 FEET, EXCEPT THE
EAST 33 FEET) IN SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-01-214-019

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