

2013 46911706

Space Above This Line for Recording Data

Loan No. 49-129109

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KEVIN H. JACKSON, A BACHELOR, of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and _____ bearing date the 18th day of DECEMBER, A.D. 1996, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as Document No. 97014060, and in book _____ of records, on page _____, as Document No. _____, to the premise therein described as follows, to wit:

See reverse side for legal description: P.L.N. 14-07-325-003 AND 14-07-325-004

Property Address: 4849 N. STATELY, CHICAGO, ILLINOIS 60625

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

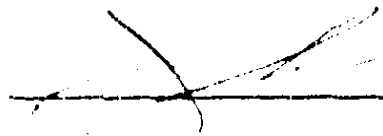
In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its
President, and attested by its _____ Secretary, this 20th day of FEBRUARY, A.D. 1998.

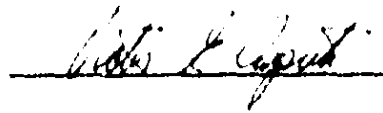
NORTH FEDERAL SAVINGS BANK

By



President

Attest



Secretary

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LOTS 42 AND 43 IN BLOCK 2 IN CULVER'S PARK, BEING E. H. GAMMON'S
SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS' SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 14-07-325-003 AND 14-07-325-004

98798062

STATE OF ILLINOIS
COUNTY OF COOK

UNOFFICIAL COPY

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally

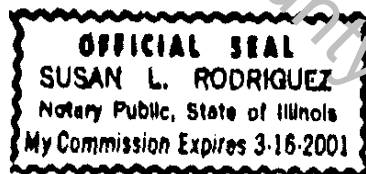
known to me to be the same persons whose names are subscribed to the foregoing instrument as such

President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of FEBRUARY, 1998.

Susan L. Rodriguez

Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

Mark Anne Jackson
750 W. Ashland
Chicago IL 60605



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