Loan No. 101103377 TIUNOFFICIAL COPY 78798150

9778/0145 51 001 Page 1 of 1 1998-09-08 17:32:27 Cook County Recorder 73.50

RELEASE OF MORTGAGE

KNOW ALL MIEN BY THESE PRESENTS, That FIRST MORT-GAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real

estate mortgage given by: KENNETH THON AND JENNIFER THON

which mortgage is date UNE 17, 1993, and is recorded in VOLUME N/Δ , at PAGE N/Δ

of the Mortgage Records to the Office of the Recorder of Deeds of COOK, <u>ILLINOIS</u>, as Document Number 93479375.

LEGAL DESCRIPTION:

(P)N #08-32-314-015-00001

LOT 4187 IN ELK GROVE VILLAGE SECTION 14, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 32, FOWNSHIP 41 NOITH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON OCTOBER 24, 1965 AS DOCUMENT NUMBER 19625181, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 265 TOWBRIDGE FOAD, ELK GROVE VILLAGE, KS 60007

4N WITNESS WHEREOF, The said corporation has didy caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this Wednesday, August 12, 1998.

(seal)

FIRST MORTGAGE INVESTMENT CO.

5/25 MARTINDALE

SLAWNEE KS 6/218

BY:

J. C. VESSELL; President

JACKIE BULLOCK; Vice President

STATE OF KANSAS , COUNTY OF JOHNSON 18:

BEITR	EMEMBI	RED,	That	on this	·	Wedneso	lay, August	112, 1998	 	<u>.</u>
1	pelore									
				4. 4					 	

me, the undersigned, a Notary Public in and for said County and State, came <u>J. C. VESSELL</u> to me personally know, who being by me duly sworn, did say that he was the <u>EXECUTIVE VICE PRESIDENT</u> of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

WIEFIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and properties and interest of the seal of the day and the seal of the seal

DENISE ROBINETT; Notary Public MY APPOINTMENT EXPIRES: 08/30/2001

UBUILDA.

Toan No. 107711498 WALENOFFICIAL COP \$8798151

9778/0146 51 001 Fage 1 of 1
1998-09-08 17:32:40
Cook Founty Recorder 23.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORT-GAGE INVESTMENT CO., a corporation, in consideration of full payment, does hereby release and discharge one certain real

estate mortgage given by: <u>LARRY D. WALKER AND FILAGONIA L. WALKER</u> which mortgage is doted AUGUST 24, 1993, and is recorded in VOLUME <u>N/A</u>, at PAGE <u>N/A</u> of the Mortgage Records in the Office of the Recorder of Deeds of COOK, <u>H.LINOIS</u>, as Document Number <u>93713478</u>.

LEGAL DESCRIPTION: {PIN #17-17-228-020-1001}

UNIT 2A TOGETHER WITH ITSUNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTGATE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 90303797. ND FILED AS DOCUMENT NUMBER LR3891819, IN THE SORTHEAST 1/4 OF SECTION 17, TOW 88 HP 39 NORTH, RANGE 14, EAST OF THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 812 WEST VAN BUREN-UNIT 2 A, CHICAGO, IL 60607 IN WITNESS WHEREOF, The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this Wednesday, August 12, 1998.

(seal)

FIRST MORFEXTSK INVESTMENT CO.

WZS MARTINDALE

SHAWNEE KY 66218

J. C. VESSELL: Accounce Vice President

JACKIE BULLOCK: Vice President

STATE OF KANSAS , COUNTY OF JOHNSON 38:

BE IT REMEMBERED, That on this	Wednesday, August 12, 1998	
before		
me, the undersigned, a Notary Public in an	d for said County and State, came	J. C. VESSFLL to

me, the undersigned, a Notary Public in and for said County and State, came <u>J. C. VESSFLL</u> to me personally know, who being by me duly sworn, did say that he was the <u>EXECUTIVE VICE PRESIDENT</u> of **FIRST MORTGAGE INVESTMENT CO.** a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

18 EUSTIMORO WHEREOF, I have hereunto set my name and affixed my official seal on the day and with his lattice area noned.

DENISE ROBINETT; Notary Public
MY APPOINTMENT EXPIRES: 08/30/2001