

Loan Number: 0585885-743888

Recording Requested by & Return to:
Hunter Mortgage Services, Inc.
11873 Elkhead Range Road
Littleton, CO 80127

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4148 SOUTHPOINT BOULEVARD, SUITE 101, JACKSONVILLE, FLORIDA 32216

all beneficial interest under that certain Mortgage dated JULY 13, 1992
WAYNE J. PECHER AND BARBARA J. PECHER, HIS WIFE,

executed by

recorded on JULY 24, 1992 as Instrument #: 92-54526
in Book Page to the Records of COOK County

in the State of Illinois describing land therein as follows:

PARCEL ID NUMBER (PIN): 24-26-124-001

PROPERTY ADDRESS: 12115 S. HARDING PLACE, ALSIP, ILLINOIS, 60658

COMPLETE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Mortgage Amount \$ 81,500.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 1, 1998


Temple-Inland Mortgage Corporation, a Nevada Corporation, Successor to Loper Mortgage Company, VMI Mortgage Corporation, Lumbermen's Investment Corporation of Texas, and formerly known as Capitol Mortgage Bankers, Inc.


Michael J. Coble, Assistant Secretary



STATE OF COLORADO)
COUNTY OF JEFFERSON)

On April 1, 1998 before me, THE UNDERSIGNED
personally appeared Michael J. Coble personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument
WITNESS MY HAND AND OFFICIAL SEAL.


Valerie J. Hunter
My Commission Expires 1-29-2000



My Commission Expires: 1-29-2000

5/22/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0585885-743888

LEGAL DESCRIPTION

LOT 16 (EXCEPT THE SOUTH 10 FEET) IN PARKSIDE OF ALSIP SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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