

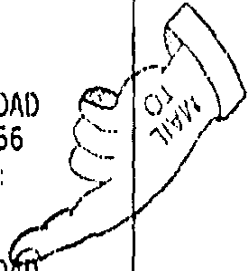
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98799541

7086/0052-02 005 Page 1 of 2
1998-09-09 08:23:25
Cook County Recorder 23.50

Loan #: 7210648969

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210648969

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/25/98
Executed by CHRISTOPHER M. STASSEN AND DERRA STASSEN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. _____ by the _____ COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

98799540

SEE ATTACHED

P.I.N.: 09-36-330-011-0000,
Commonly known as: 1119 CLEVELAND AVENUE, PARK RIDGE, IL 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

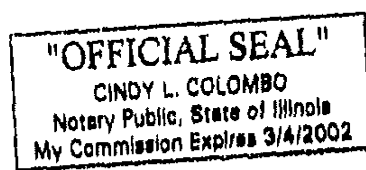
First Home Mortgage Corporation

On _____ before me, the undersigned a
Notary Public in and for said County and, State,
personally appeared VINCE MANGLARDI
known to me to be the EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument
to be the free act and deed of said corporation.

Vince Manglardi
By: VINCE MANGLARDI
His: EXECUTIVE VICE PRESIDENT

Jason Sims
Witness: JASON SIMS

Notary Public *Cindy L. Colombo*
CINDY L. COLOMBO
COOK County,
My Commission Expires: 03/04/02



22/28

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

P.I.N.#: 09-36-330-011-0000,

LOAN NO.: 7210648969

LOTS 30 AND 31 IN BLOCK 8 IN R.S. PEALE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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