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DEPT-01 RECORDING

\$25.50

T40013 TRAN 7330 09/09/98 09:43:00

\$7372 \$ TB *-98-800426

COOK COUNTY RECORDER

When Recorded, PNC MORIDAGE (STANDARD FOR SOUTH OTH AVENUE P.O. BOX 33000 LOUISVILLE, KY 40232-9801 0000000689106/IPF/WEBSTER

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described bilew, the undersigned, being the present legal owner of said indebtedness and thereby ertitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor:

JAMES L WEBSTER & JANICE M WFBSTER, HIS WIFE PREMIER HOME FINANCING, INC. 3744N HARDING CHICAGO IL 60013

Mortgagee:

Prop Addr:

COOK

Date' Recorded:

05/28/93

State: ILLINOIS Date of Mortgage: Loan Amount:

05/21/93 150,000 93406754

City/County: Book: Page:

Document#: PIN No.:

13-23-116-027-0000

Previously Assigned: PNC BANK, N. A.
Recorded Date: 10/28/94 Book: 94-923502 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: AUGUST 12, 1998 PNC BANK, NATIONAL ASSOCIATION

45500 ATION

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Property of Coot County Clert's Office

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When Recorded, PNC MODIF AGE
Mail To: 539 SOUTE 4TH AVENUE
P.O. BOX 23000
LOUISVILLE KY 40232-9801
Loan No.: 0000000689106/AFS/WEBSTER

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this AUGUST 12, 1998 before me, the undersigned, a Notary Public in said personally appeared Kathy M. Granger and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and PNC BANK, NATIONAL ASSOCIATION

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Foard of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. MORTON 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

* NOTARY PUBLIC * Angela Rogers Kentucky State-at-Large

My Commission expires June 16, 2002

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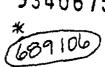
JAMES L WEBSTER, JANICE M WEBSTER, 3744 N HARDING CHICAGO

Property of Cook County Clerk's Office

PREPARED BY AND WHEN RECORDED MAIL TO:

PREMIER HOME FINANCING COLK COUNTY, ILLINOIS 1315 W. 22ND ST. - SUITE TOO FUR RECORD OAK BROOK, IL 60521 3 MAY 28 AM 10: 37

93406754



93406754

[Space Above This Line For Recording Data]

MORTGAGE

Loan # 222540

THIS MORTGAGE ("Security Instrument") is given on JAMES L. WEBSTER and JANICH M. WEBSTER, His Wife

. The mortgagor is

("Borrower"). This Security Instrument is given to

Premier Home Financing, Inc.

which is organized and existing under the laws of

THE STATE OF ILLINOIS

, and whose

address is 1315 West 22nd Street Oak Brook, Illinois **#**0521

("Londer"). Borrower owes Lender the principal sum of

One Hundred Fifty Thousand and no/100-

Dollars (U.S. \$ 150,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Horrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and conver to Lender the following described property located in COOK County, Illinois:

LOT 10 AND NORTH 10 FEET OF LOT 11 IN BLOCK 5 IN S. E. GROSS BOULEVARY ADDITION TO CHICAGO A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-116-027-0000

CHICAGO

[Street, City],

which has the address of Illinois

3744 N. HARDING ("Property Address");

Form 3014 9/90

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9106).01

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

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