

RECORDED

DEPT-01 RECORDING \$25.50
T#0013 TRAN 7330 09/09/98 09:43:00
#7372 # TB *-98-800426
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000689106/MP/WEBSTER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES L WEBSTER & JANICE M WEBSTER, HIS WIFE
Mortgagee: PREMIER HOME FINANCING, INC.
Prop Addr: 3744N HARDING CHICAGO IL 60618
Date Recorded: 05/28/93
State: ILLINOIS City/County: COOK
Date of Mortgage: 05/21/93 Book:
Loan Amount: 150,000 Page:
Document#: 93406754
PIN No.: 13-23-116-027-0000



Previously Assigned: PNC BANK, N. A.
Recorded Date: 10/28/94 Book: 94-923502 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: AUGUST 12, 1998
PNC BANK, NATIONAL ASSOCIATION

By: Kathy M. Granger
Kathy M. Granger
Assistant Vice President

[Signature]
Attest:

98800426

5-4
P-3
N-11
M-1
JHC

UNOFFICIAL COPY 23100898

Property of Cook County Clerk's Office

23100898

UNOFFICIAL COPY

11/10/98

Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000689106/AFS/WEBSTER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 12, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Angela Rogers
Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Angela Rogers
Kentucky State-at-Large
My Commission expires June 16, 2002

98800426

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IL 60618

JAMES L WEBSTER
JANICE M WEBSTER
3744 N HARDING
CHICAGO

Property of Cook County Clerk's Office

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PREPARED BY AND WHEN RECORDED MAIL TO:

PREMIER HOME FINANCING, COOK COUNTY, ILLINOIS
1315 W. 22ND ST. - SUITE 100
OAK BROOK, IL 60521

FILED FOR RECORD
MAY 28 AM 10:37

93406754

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*
689106

[Space Above This Line For Recording Data]

L# 3208832

MORTGAGE

Loan # 222540

THIS MORTGAGE ("Security Instrument") is given on May 21, 1993 . The mortgagor is
JAMES L. WEBSTER and JANICE M. WEBSTER, His Wife

("Borrower"). This Security Instrument is given to
Premier Home Financing, Inc.

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 1315 West 22nd Street Oak Brook, Illinois 60521

(Lender"). Borrower owes Lender the principal sum of
One Hundred Fifty Thousand and no/100-----
Dollars (U.S. \$ 150,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 10 AND NORTH 10 FEET OF LOT 11 IN BLOCK 5 IN S. E. GROSS BOULEVARD
ADDITION TO CHICAGO A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST
1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-116-027-0000

which has the address of 3744 N. HARDING CHICAGO (Street, City),
Illinois 60618 ("Property Address");
(Zip Code)

1441124 KMD

98800426

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