

Prepared By:  
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Recording requested by:

Record and Return to:  
The Money Store  
Document Recording  
P.O. Box 13309  
Sacramento, CA 95813-3309

# **ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**  
officed at **4845 WEST OAKTON SKOKIE IL, 60078**  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC.**  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

A certain mortgage/deed of trust made by  
**DIA Y. BETTS, SR. AND JOY B. BETTS, AS JOINT TENANTS**

dated 7/9/98 in the amount of \$ **25,388.00** recorded in Book  
Page            **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 9th day of  
July, 1998

HOMEMAKERS REMODELING, INC.  
Name of Contractor



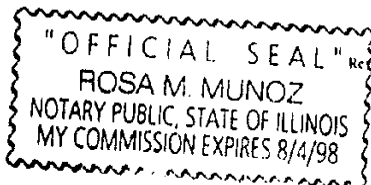
By: [Signature]  
STEVE DENIC PRESIDENT  
Print Name Title

STATE OF ILLINOIS  
COUNTY OF COOK

On 7/9/98, before me, UNDER SIGNED  
Notary Public, personally appeared STEVE DENIC

THE PRESIDENT  
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Notary Public Exp



DPS 7682

5 YES  
[Handwritten initials]

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RIDER - LEGAL DESCRIPTION

LOT 29 IN E. B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVALON PARK,  
BEING A RESUBDIVISION OF LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 7 OF  
PEIRCE'S PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST  
QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-226-026

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