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1998-09-09 09:33:10

Book County Recorder

25.50

Assignment of Mortgage

Loan No.: 980101270 Date: AUGUST 28, 1998

FOR VALUABLE CONSIDERATION, PRICE MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-ASSISTAC 08/28/98 executed by (whether one or more), the Assignor's Interest in the Mortgage rlated BRETT A. JOHNSON, AN UNMARRIED MAN

as Mortgagor, to	PRISM MORTGAG	E COMPAN	Y	0 4 3 5 5 5	nana a a	
AN ILLINOIS	CORPORATION				00911	
as Mortgagee, and	filed for record			as	Document	Numbe
	(or in Book		of	Page		), in the
Office of the (County	Recorder) (Registrar o	f Titles) of	COOK		)	County
ILLINOIS		, described he	reinafter as follow	ws:	Mr.	
SEE ATTACHET	יאי יידאדאעא				10	

TAX ID #14-17-413-016-1007

1st AMERICAN TITLE order #

PRMTGASS

Page 1 of 2 pages

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FIRST AMERICAN TITLE INSURANCE COMPANY SARATOGA SQUARE, 5101 WASHINGTON STREET, GURNEE, ILLINOIS 60031

ALTA Commitment Schedule C

File No.: LAC26017

#### LEGAL DESCRIPTION:

UNIT 942-GE IN LE'BELLE PLAINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN THE SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF PLOCK 8 IN BUEND PARK IN THE SUUDIVISION OF LOT 24 IN THE SUBDIVISION OF PLOCK 8 IN BUEND PARK IN THE SUUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIF MADE BY AMERICAN NATION BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1990 AND KNOWN AS TRUST NUMBER 112943-03 AND RECORDED DECEMBER 1992, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 92910011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THERE OF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.)

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# 98800975

#### **UNOFFICIAL COPY**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

with there it, the the rights accrete to the total and	The state of the s
	FRISM MORTGAGE COMPANY
	EDIZABETH O MAGAN  HIS: VICE PRESIDENT
<b>100</b>	
	Witness
Ox	
STATE OF ((inois))	
COUNTY OF CONTRACTOR SS.	
	GUST, 1998 , before me, a Notary
Public within and for said County, personally appears VICE PRESIDENT	4,
	ent of the ASSIGNOR and personally known to me to be the ping instrument, appeared before me this day in person and
acknowledged that as such duly authorized agent of the	he ASSIGNOR as a free and voluntary act, and as a free and
voluntary act and assignment of sain ASSIGNOR, for "OFFICIAL SEAL"  ANNE M. MANSFIELD  Notary Public, State of Illinois My Commission Expires 2/18/2002	the uses and purposes therein set forth.  Signature of Person Taking Acknowledgment
<b>~~~~~~~~~</b>	Commission Expires: 2(18 (2)

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

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