

# UNOFFICIAL COPY

FORM NO. 835

98800122

**PARTIAL  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

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DEPT-01 RECORDING \$23.50  
T40009 TRAN 3802 09/09/98 12:17:00  
42235 + RC \*-98-800122  
COOK COUNTY RECORDER

The above space for recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A.  
of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage  
hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt

whereof is hereby acknowledged, does Harris Bank Palatine, A National Association, as Trustee under Trust Agreement dated 4-4-97  
A/K/A Trust #6707, 50 North Broadway Drive, Palatine, IL 60067  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of January 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98331949, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 3 OF PINEHILL 2, BEING A RESUBDIVISION OF THE NORTH 1/2 OF LOT 1 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND CO.'S CHICAGO AVE. FARMS, IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS IS A PARTIAL RELEASE

PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-16-403-003-0000

Address(es) of premises: 1019 Willow (Lot 3) Palatine, IL 60067

Witness our hand s and seal s, this 13th day of August 19 98

By: John C. Beresheim, Vice President (SEAL)

Attest: Eugene J. O'Hara, Vice President (SEAL)

This instrument was prepared by PlainsBank of Illinois, 678 Lee Street, Des Plaines, IL 60016  
(NAME AND ADDRESS)

98800122  
981009381

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

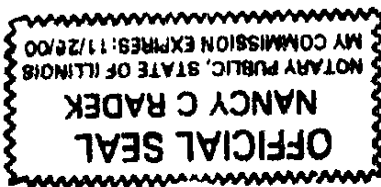
TOM FERRICE  
331 N. QUINCY RD.

PALM SPRING, IL 60067

ADDRESS OF PROPERTY:



MAIL TO:



Commission Expires 11-26-00

NOTARY PUBLIC

*Nancy C. Radek*

GIVEN under my hand and notarial seal this 13th day of August, 1998

the free and voluntary act of said corporation, or the uses and purposes therein set forth.

authority given by the Board of Directors of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such Vice President and Vice President Secretary, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the Vice President Secretary of said corporation, and personally known to me to be the same

banking corporation, and Eugene J. O'Hara, personally known to

known to me to be the Vice President of PlainsBank of Illinois, N.A.

said County, in the State aforesaid, DO HEREBY CERTIFY that John C. Beresheim personally

I, Nancy C. Radek, a notary public in and for

STATE OF Illinois  
COUNTY OF Cook

SS.

Property of Cook County Clerk's Office

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