

ILLINOIS

# UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1 0000532342  
LOAN NO 2 174579029  
INVESTOR 483556831  
FOOL NO

98801434

1998-09-09 10:12:59

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

## Assignment of Mortgage

Original Mortgage Amount: 46,400.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

2/28/91

executed by

**JOHN M. JASPER AND NANCY B. RITZ, HUSBAND AND WIFE**

Mortgagor, to

**NBD MORTGAGE COMPANY OF ILLINOIS**

2000 SOUTH NAPERVILLE ROAD WHEATON, ILLINOIS 60187

Mortgagee, and

recorded as Instrument No. **91-092511** on **2/28/91** to Book

Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-16-303-035-1044



*SYB  
RITZ  
NBD*

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Property of Cook County Clerk's Office

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION SUCCESSOR BY  
MERGER WITH FIRST ILLINOIS MORTGAGE

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *MAZI*  
**MASI AZARI MARHABI**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, **M. L. PARKER** personally appeared  
**MASI AZARI MARHABI, VICE PRESIDENT.**

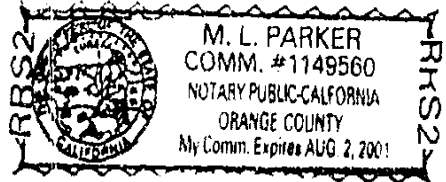
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M L Parker*

**M. L. PARKER**

NOTARY PUBLIC  
My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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98801434

## ILLINOIS

COUNTY OF COOK  
LOAN NO. 0000532342  
OTHER NO. 174579029  
POOL NO.

### EXHIBIT A - LEGAL DESCRIPTION

#### RIDER - LEGAL DESCRIPTION

UNIT "C-3" IN 720 GORDON TERRACE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE):  
PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 1 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8 ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AND FILED AS DOCUMENT NUMBER 24491225 AND LR 3024350 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

14-16-303-035-1044



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