

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 0000903582
LOAN NO 2: 175142678
INVESTOR: 1121924802
POOL NO: A/A PURCHASES DATED

98801447

1998-09-09 10:21:11

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Babin

Assignment of Mortgage

Original Mortgage Amount: 114,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/18/94 executed by

LAWRENCE C. BURNSON AND NANCY J. BURMSON, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

ADVANCED EQUITY MORTGAGE CORP.

Mortgagee, and

recorded as Instrument No. 94281524 on 3/29/94 in Book _____ of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32-06-218-029



SYB
17/1/98

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

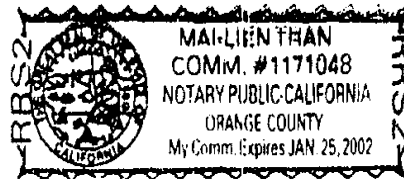
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **MAI-LIEN TRAN** personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal


MAI-LIEN TRAN



NOTARY PUBLIC
My commission expires 1/25/2002

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO. 0000903582
OTHER NO. 175142678
POOL NO. A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

THE EAST 20 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 20 FEET OF LOT 16 IN BLOCK 1 IN SOUTHGATE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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