

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0059303777
LOAN NO 2 177200557
INVESTOR 1667407229
POOL NO 0000419878

98801454

1998-09-09 10:27:54

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evela Barba

Assignment of Mortgage

Original Mortgage Amount: 109,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

2/10/98

executed by

GENNADY GORFIN AND SVETLANA GORFIN, HUSBAND AND WIFE

Mortgagor, to

HOME MORTGAGE CENTER, INC.

950 SKOKIE BLVD., SUITE 204 NORTHBROOK, IL 60062

Mortgagee, and

recorded as Instrument No.

98132907

on

2/19/98

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-25-102-011-0000



*Svet
Dys
P. G.
M. G.*

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Dated 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, MAI-LIEN TRAN personally appeared

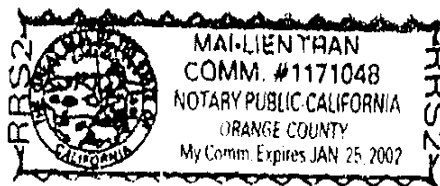
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2002

MAI-LIEN TRAN
MAI-LIEN TRAN



Prepared By: Evelia Barba, Principal PSF
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0059303777
OTHER NO 177200557
POOL NO. 0000419878

EXHIBIT A - LEGAL DESCRIPTION

described property located in Cook County, Illinois:
LOT 18 IN BRICKMAN MANOR SECOND ADDITION UNIT 4, BEING A SUBDIVISION OF PART OF THE
NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-25-102-011-0000



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