

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0000547016
LOAN NO 2 174600064
INVESTOR 1658173944
POOL NO: 050609 S BANK ONE,

98801457

1998-09-09 10:30:24

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 146,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

5/21/92

executed by

JAMES MCGOUGH, MARRIED TO SUSAN M. SCHMITTROTH

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No

92363146

on

5/26/92

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-11-207-026



Handwritten signature/initials

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By VRUNDA PATEL
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

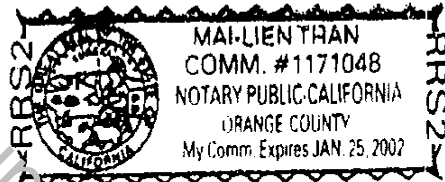
On 6/30/98 before me, MAI-LIEN TRAN personally appeared
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 1/25/2002

MAI-LIEN TRAN
MAI-LIEN TRAN



Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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98801457

ILLINOIS

COUNTY OF COOK
LOAN NO 0000547016
OTHER NO 174600064
POOL NO: 050609 S BANK ONE,

EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 14 IN BLOCK 4 IN HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD" HEREINAFTER DESCRIBED FALLING WITHIN LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 11, HEREINAFTER DESCRIBED, SAID HUGHES-BROWN-MOORE CORPORATION'S "COLLINSWOOD" BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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