

ILLINOIS

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COUNTY OF COOK
LOAN NO 1: 0000583616
LOAN NO 2: 174692475
INVESTOR: 635790297
POOL NO:

98801479

1998-09-09 11:02:41

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Escha Hirba

Assignment of Mortgage

Original Mortgage Amount: 33,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

12/14/92

executed by

LEIGH ANN HEUSDENS, A SINGLE PERSON, NEVER MARRIED

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. **92960630** on **12/21/92** in Book

Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-16-303-034-1010



*SYE
PTSD
1/1/98*

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

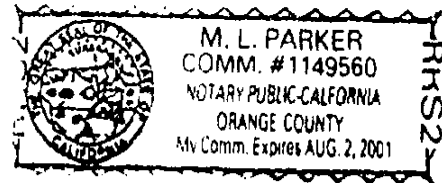
On 7/15/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

M. L. PARKER



NOTARY PUBLIC
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000583616
OTHER NO: 174692475
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 201 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 3 AND 4 IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, A SUBDIVISION IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A": TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1977 AND KNOWN AS TRUST NUMBER 22579, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24 163 768 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 29 76 674, TOGETHER WITH THE PERCENTAGE OF OWNERSHIP INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID DECLARATION, IN COOK COUNTY, ILLINOIS

PARCEL 2:

AN EXCLUSIVE EASEMENT TO USE PARKING SPACE NUMBER 2, AS SET FORTH IN SAID DECLARATION AND SURVEY.



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