

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1 0000908058
LOAN NO 2 175162627
INVESTOR 1121984333
POOL NO A/A PURCHASES DATED

98801506
1998 09 09 11:17:30

WHEN RECORDED MAIL TO:

Principal Portfolio Services Inc
3631 S Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 63,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32236

("Assignee") all beneficial interest under that certain mortgage dated

4/19/94

executed by

ANGELINE M. HEISLER, UNMARRIED

Mortgagor, to

ASN FINANCIAL SERVICES, INC.

444 NORTH MICHIGAN AVENUE, #870, CHICAGO, IL 60611

Mortgagee, and

recorded as Instrument No 94388504 on 4/25/94 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust

PIN: 17-10-203-027-1042



Handwritten signature/initials

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Dated

6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Wrunda Patel*
VRUNDA PATEL
VICE PRESIDENT

STATE OF CALIFORNIA)

) SS

COUNTY OF ORANGE)

On 6/30/98 before me, MAI-LIEN TRAN personally appeared

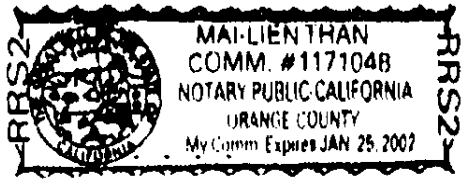
VRUNDA PATEL, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal


MAI-LIEN TRAN

NOTARY PUBLIC
My commission expires 1/25/2002



Prepared By: Evelyn Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO **0000908050**
OTHER NO **175162627**
POOL NO **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

PARCEL ONE: UNIT 1302 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STREETERVILLE CENTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26017897, IN OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS DOCUMENT NUMBER 26017901.

Property of Cook County Clerk's Office

