

UNOFFICIAL COPY

Regions

Mortgage, Inc.
A Division of Regions Financial Corporation

When Received Return To:

Regions Mortgage, Inc. PIF
P.O. Box 609
Montgomery, AL 36177-9469

98801647

9779.0001 65 001 Page 1 of 2
1998-09-09 11:18:19
Cook County Recorder 23.50

Property of Cook County Clerk's Office

SATISFACTION

Regions Mortgage # 003680733 "PIF" Loan ID 0003680733/PIF 07-21-98 Cook, Illinois 12/381 23 50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment in satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagors: LEWIS W HILL AND PORCOTHY L. HILL, HUSBAND AND WIFE
Original Mortgagee: WESTAMERICA MORTGAGE COMPANY
Dated: 01/20/1993 and Recorded 01/26/1993 as Instrument No. 93-065868
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

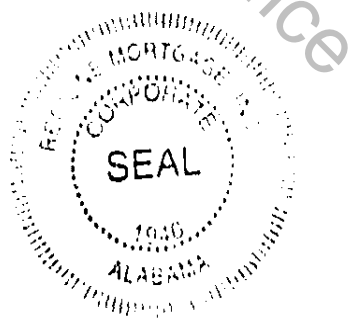
Legal: LOT 1 IN COLE'S RESUBDIVISION OF LOTS 7 TO 16 BOTH INCLUSIVE IN BLOCK 2 IN LONGER AND DAVIS' SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's Tax ID No.: 16-05-226-0200000
Property Address: 1242 N Monitor, Chicago, IL, 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc. F/K/A Real Estate Financing, Inc.
By: AUG 13 1998 (DATE)

By: *[Signature]*
STEVEN E. POWLER CASH FLOW MANAGER



98801647 COOK COOK (BAI 025384050M)

54
1/2
N.Y.
12/4
1/2

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Mortgage, Inc.

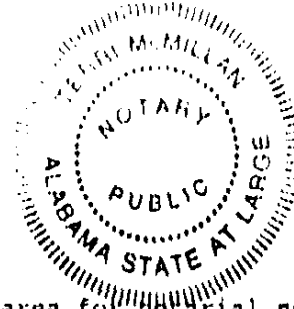
Reference Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

On **AUG 13 1998**, I, Terri McMillan, a Notary Public in and for Montgomery County, State of Alabama, do hereby certify that Steven E. Fowler/Cash (Cash Manager, who is/are signed to the foregoing document and who is/are known to me (sworn to or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal.

Terri McMillan
Terri McMillan
Notary Expires: 02/27/2001



(This area for Notarial seal)

Document Prepared By Valerie Lee/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 02/25/2001 BY 60327 JRS/KAS/SAM

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