

UNOFFICIAL COPY

98801842

Prepared By

SHERRY RYFF
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS, ILLINOIS 60465

1998-09-09 14:43:36
Cook County Recorder

4/3/99

and When Recorded Mail To

KEYPRO FINANCIAL SERVICES, INC.
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS
ILLINOIS 60465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980089867

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0853

73

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 1998**
executed by **TIMOTHY S. BORGMAN AND
JENNIFER A. BORGMAN, HUSBAND AND WIFE**

to **KEYPRO FINANCIAL SERVICES, INC.**

98801841

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS, ILLINOIS 60465**

and recorded in Book/Volume No.

No. **COOK**

page(s) _____ of _____
County Record, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:
Commonly known as **413 MONITOR STREET, PARK FOREST, ILLINOIS 60466**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEYPRO FINANCIAL SERVICES, INC.

On **AUGUST 20, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Kenneth C. O'Connell
By: **KENNETH O'CONNELL**
Its: **PRESIDENT**

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Sherry Ryff
By: **SHERRY RYFF**
Its: **SECRETARY/TREASURER**
Dennis J. Keenan Jr.
Witness

Notary Public _____
County, Ill.

My Commission Expires **2/23/99**

OFFICIAL SEAL
DENNIS J. KEENAN JR.
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/23/99

STCI 7321

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DPS 049

31-24-426-009

Property of Cook County Clerk's Office

LOT 17 IN BLOCK 19 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON
AUGUST 7, 1957 AS DOCUMENT 1752498, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

LOT 17 IN BLOCK 19 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1957 AS DOCUMENT 1752498, IN COOK COUNTY, ILLINOIS.

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