1998-09-09 11:44:38 Cook County Recorder

Release Deed (Illinois)

For the protection of the owner, this Release shall be filed with the Recorder of Deeds or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

Know All Men By These Presents,

That The Dime Savings Rank of New York, FSB of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, im unto James 12 Boddy and Claudia D. Boddy, Husband and Wife convey and qui intatives and assigns, all the right, title, interest, claim, or demand heirs, legal repr re acquired in, through or by a certain Mortgage, bearing dated April whatsoever may 6, 1992, and received in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 92252078, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this July 17, 1998.

David J. Adams, Vice President

Spark (etims Lisa M. Cotriss, Assistant Treasurer

Loan #: 8306375 Mortgagor: Boody PIF: 6/22/98

MA76 70

BCX 163

Brus, BAD AVE

BOZENKON, MIT. ETTIK

Property of Cook County Clerk's Office

State of New York County of Orleans

> LORIE J. SOULE Notary Pubic, State of Ne v York No. 4970961 Qualifed in Orleans County Commission Expires

DODON'S

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lisa M. Cotriss personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before this day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this July 17, 1998:

Notary Public

This instrument was prepared by: Lori Grollines-Dixon

120100

Property description: ** LOT 8 IN BLOCK 6 IN E.1. PAUL'S ADDITION TO EVANSTON. A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 12 AND THE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AL STANDARD OFFICE COUNTY, ILLINOIS.

TAX ID #10-11-206-003

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