

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

LOAN NO 1: 0000881691

LOAN NO 2: 175055813

INVESTOR: 1121706884

POOL NO: A/A PURCHASES DATED

1998-02-09 08:54:55

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704 6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 198,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated

10/13/93

executed by

STEVEN A. BASKIN & JILL H. BASKIN, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

MORTGAGE RESOURCE GROUP

Mortgagee, and

recorded as Instrument No. 93933055 on 11/16/93 in Book  
Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-12-106-009



Handwritten signature/initials: SVEB, P/S, P/S, P/S

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: *M. Azari*  
MASI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, M. L. PARKER personally appeared  
MASI AZARI MARHABI, VICE PRESIDENT,

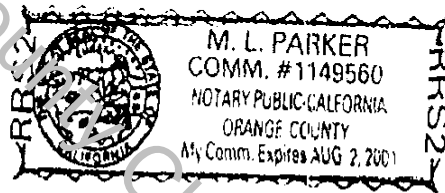
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. L. Parker*  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

98801324

COUNTY OF COOK  
LOAN NO. 000881691  
OTHER NO. 175055813  
POOL NO. A/A PURCHASES DATED

## EXHIBIT A - LEGAL DESCRIPTION

The South 42 feet of the North 62 feet of Lot 17 in Fowler, Bruner and Boden's Subdivision in Sections 11 and 12, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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